

LESSON 16: Questions (Continued)

The Life Of Christ

LUKE 13:2 – 17:10

JANUARY 5, 2022

Questions on Lesson Sixteen: A Second Group of Parables

Concerning Offenses, Faith, and Service (Luke 17:1-10)

21. What is an "offense" as used in this text? How is it "impossible" for offenses not to occur?
22. What in the text indicates the seriousness of offending a "little one" and causing him to stumble?
23. What should be the Christian's attitude and action toward his brother who sins against him?

Questions on Lesson Sixteen: A Second Group of Parables

Concerning Offenses, Faith, and Service (Luke 17:1-10)

24. What request did His apostles make after Jesus taught them the lesson on forgiveness? Why do you think they made such a request? What was Jesus' response to their request?

25. Explain what Jesus meant when He said, "So likewise you, when you have done all those things which are commanded, say, 'We are unprofitable servants. We have done what was our duty to do.'"

LESSON 17: Raising Lazarus

The Life Of Christ – Perea to Bethany

JOHN 11:1-57

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The High Priest Unwittingly Makes A True Prophecy. John 11:49-57

Caiaphas predicted that Jesus must die so that the nation might be spared from Roman intervention.

John 11:49-50, "But a certain one of them, Caiaphas, being high priest that year, said unto them, Ye know nothing at all, nor do ye take account that it is expedient for you that one man should die for the people, and that the whole nation perish not."

1. He saw only two possible courses of action.
 - a. Take the life of Jesus.
 - b. Or the whole nation would perish.
2. He failed to see that believing in Jesus would spare the nation **both** politically and spiritually.

The High Priest Unwittingly Makes A True Prophecy. John 11:49-57

NOTE: These verses are the inspired comments of John.

John 11:51-53, "Now this he said not of himself: but, being high priest that year, he prophesied that Jesus should die for the nation; and not for the nation only, but that he might also **gather together into one the children of God that are scattered abroad. So from that day forth they took counsel that they might put him to death.**"

1. Caiaphas, the high priest, had only selfish motives in mind. He spoke of how Jesus might be quieted and His following ended, by putting Him to death. However, He spoke a truth with great spiritual implications of which he was unaware. (cf. John 18:14; 1 Timothy 2:4-6)
2. Jesus died for all, both Jew and Gentile and gathers His sheep into one flock (John 10:16), one body (Ephesians 2:11-18), one church (cf. Matthew 16:18; Ephesians 1:22-23)
3. From that day forward, the Jews devised a plan by which they might kill Jesus.